

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Doc#: 0522235182  
Eugene "Gene" Moore Fee: \$36.50  
Cook County Recorder of Deeds  
Date: 08/10/2005 08:09 AM Pg: 1 of 2

**RHSP**

\$10.00 Fee

Loan Number: 1610996

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENITA R WILLIAMSOriginal Mortgagee(S): CHASE MANHATTAN BANK USA NAOriginal Instrument No: 0506005156 Date of Note: 02/16/2005 Original Recording Date: 03/01/2005Property Address: 4207 W Carroll Ave Chicago CHICAGO, IL 60624

Legal Description:

**LOT 85 IN RESUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 IN WEST CHICAGO LAND CO'S  
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 16-10-405-022-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2005.

CHASE MANHATTAN BANK  
USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 08/08/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office