UNOFFICIAL COPY

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0522235182

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/10/2005 08:09 AM Pg: 1 of 2

\$10.00 Fee

Loan Number: 1610996

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, ard in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENITA R WILLIAMS

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA

Date of Note: 02/16/2005 Original Recording Date: 03/01/2005 Original Instrument No: 0506005156

Property Address: 4207 W Carroll Ave Chicago CHICAGO, IL 50324

Legal Description:

LOT 85 IN RESUBDIVISION OF BLOCKS 3,4,5,6,11 AND 12 IN WEST CHICAGO LAND CO'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NOVTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-10-405-022-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2005.

CHASE MANHATTAN BANK USA, N.A.

== Kenneth E Palmer Jr ==

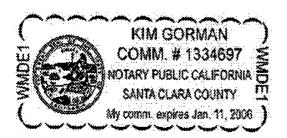
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/08/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office