

# UNOFFICIAL COPY



Doc#: 0522350012  
Eugene "Gene" Moore Fee: \$36.00  
Cook County Recorder of Deeds  
Date: 08/11/2005 09:40 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 08/03/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32772-CC

1. Name of Mortgagor(s) PETRA GUARDADO
2. Name of original Mortgagee: BENEICIAL
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):  
0514721020**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from BENEICIAL and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-08-305-036-0000**

**Address: 5104 N. AUSTIN BLVD, CHICAGO, IL 60630**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: \_\_\_\_\_  
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/03/05 by AMBER WIENER  
as (officer for/agent) of LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

\_\_\_\_\_  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LOT 18 IN C.W. DYNIEWICZ'S RESUBDIVISION OF BLOCK 1 OF ANGELINE DYNIEWICZ PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-08-305-036-0000  
5104 N. AUSTIN BLVD, CHICAGO, IL 60630

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office