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PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0522305099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2005 10:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:



Loan No. 11422780 (Orlinski/Olszynska)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

4/26/12

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Zenon Orlinski and Elzbieta Orlinski, his wife and Joanna Olszynska**, of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 11th day of February A.D. 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document Numbers 0030410307 and 0030410308** to the premises therein described, as follows, to-wit:

THE WEST 50.06 FEET OF THE NORTH 131.33 FEET OF LOTS 1 AND 3 IN DIVISION 2 IN WEST FALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 21-30-304-030-0000, common address is known as, 2601 East 75th Street, Chicago, Illinois 60649.

Situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this **24th day of July A.D. 2005**.

ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: Louise F. Sajdak 2LC
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Louise F. Sajdak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **24th day of July A.D. 2005**.



Catalina Barrera

MARQUIS TITLE
TM174977/0506491

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WHEN RECORDED MAIL TO:



MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

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