UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0522305101

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/11/2005 10:48 AM Pg: 1 of 2

FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortg.ge hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PLLEASE, CONVEY, and QUIT CLAIM unto

LUXUS HOMES DEVELOPMENT, LLC, an Illinois Limited Liability Company
15 N. Northwest Highway, Park Ridge, l'
(NAME AND ADDRESS)
eirs, legal representatives and assigns, all the right, title, interest, claim or demand whitsoever it may have acquired in,
arough or by a certain Mortgage, bearing date the 22 nd day of June, 2005, and recorded on
the Recorder's Office of County, in the State of Illinois, in book of records, on page, as
ocument No, to the premises therein described as follows, situated in the County of, State of
linois, to wit:

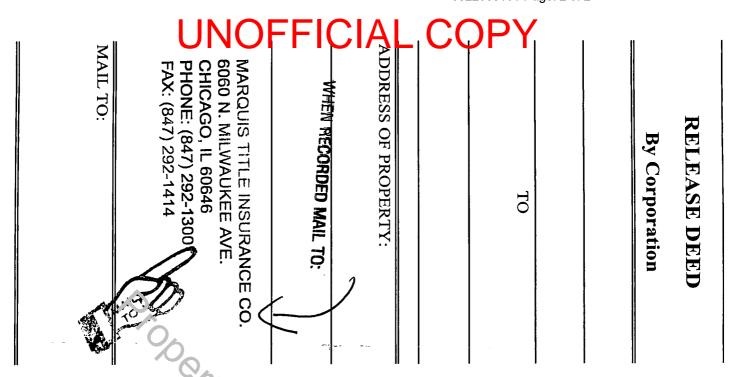
PARCEL 1:

LOT 6 (EXCEPT THE NORTH 196.43 FEET AND EXCEPT STREET DEDICATED BY DOCUMENT 89114470) IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 5 WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, SAID POINT BEING 196.43 FEET SOUTH OF THE NORTH LINE OF LOT 5 TO A POINT ON THE EAST LINE OF LOT 5, SAID POINT BEING 251.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREED DEDICATED BY **DOCUMENT 89114470), IN COOK COUNTY, ILLINOIS.**

LOT 4 (EXCEPT THE NORTH 251.11 FEET AND EXCEPT STREET DEDICATED BY DOCUMENT 89114470) IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.



Hereby Certify that	Permanent Real Estate Index Number(s):	<u>09-07-101</u>	<u> -075 & 09-07-10</u>	1-077 & 09-07	<u>-101-079</u>
Steven R. Luby, Vice President Steven R. Luby, Vice President Steven R. Luby, Vice President Steven R. Luby F.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois State Steven R. Luby S	Address(es) of premises: 310 Berkshire Lan	ne, Des Plai	nes, IL 60018		<u> </u>
Steven R. Luby, Vice President Steven R. Luby, Vice President Steven R. Luby, Vice President (SEAL) Steven R. Luby, Vice President (SEAL) Steven R. Luby Steven R. Luby	Witness hand and seal	this 27	day of TUL	1	,,2005.
This instrument was prepared by American Heartland Bank and Trust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois Ss. COUNTY OF Kane a notary public in and for said County, in the State aforesaid, Do personally known to the to be the Vice President of American Heartland Bank and Trust personally known to corporation, and Joseph C. Garro personally known to the the Secretary of said corporation, and personally known to the the sersons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and selivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this 21 day of Tuly , 20 65.		0/		R Aux	(SEAL)
This instrument was prepared by American Heartland Bank and Trust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois Ss. COUNTY OF Kane a notary public in and for said County, in the State aforesaid, Do personally known to the to be the Vice President of American Heartland Bank and Trust personally known to corporation, and Joseph C. Garro personally known to the the Secretary of said corporation, and personally known to the the sersons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and selivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this 21 day of Tuly , 20 65.		τ_{\circ}	Steven R. Lul	v. Vige/Presid	lent
COUNTY OF Kane The undersigned a notary public in and for said County, in the State aforesaid, Do personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and		C		Jano	
This instrument was prepared by American Heartland Bank and Trust 799 Heartland Drive P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois Ss. COUNTY OF Kane a notary public in and for said County, in the State aforesaid, Do personally known to the to be the Vice President of American Heartland Bank and Trust are corporation, and Joseph C. Garro personally known to the to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this ZI day of July , 2005.					
TATE OF				rro, Secretary	
P.O. Box 350 Sugar Grove, IL 60554 STATE OF Illinois ss. COUNTY OF Kane ss. The undersigned a notary public in and for said County, in the State aforesaid, Do personally known to be the Vice President of American Heartland Bank and Trust personally known to be the Corporation, and Joseph C. Garro personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this Agy of The Wolary Public Commission expires the commission exp			nk and Trast		
SUGAR Grove, IL 60554 STATE OF			()		
the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same versons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this day of				9,,	
the undersigned a notary public in and for said County, in the State aforesaid, Dotereby Certify that Steven R. Luby personally known to me to be the Corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same versons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this day of				4	
the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this Agy of The World Public Commission expires OFFICIAL SEAL Commission expires	STATE OF <u>Illinois</u>	66		, Q	
the undersigned a notary public in and for said County, in the State aforesaid, Dote the Vice President of American Heartland Bank and Trust acroporation, and Joseph C. Garro personally known to me to be the Secretary of said corporation, and personally known to me to be the same versons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this Agy of The Wolary Public Agy Official SEAL Commission expires	COUNTY OF Kane	33.) X
Hereby Certify that	<u> </u>				
Hereby Certify that	I <u>the undersigned</u> a notary	y public in	and for said	County, in th	ie State aforesaid, Do
corporation, and	Hereby Certify that Steven R	R. Luby			personally known to
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this	me to be the <u>Vice</u> President of _	<u>Americ</u>	an Heartland	Bank and	<u>frust</u> , a
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and everally acknowledged that as such Vice President and Secretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this day of	corporation, and	Jose v of soid oor	eph C. Garro	reonally know	_, personally known to
everally acknowledged that as suchVice President andSecretary, they signed and lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this	me to be the Secretary	y or salu cor regning ins	poranon, and po trument, annear	ed before me i	this day in person, and
lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and official seal this					
Given under my hand and official seal this 21 day of 700 , 2005. OFFICIAL SEAL Commission expires 08-W-08	delivered the said instrument as their free and	d voluntary	y act of said cor	poration, for	the uses and purposes
OFFICIAL SEAL Commission expires OFFICIAL SEAL Commission expires OFFICIAL SEAL	therein set forth.				
OFFICIAL SEAL Commission expires OFFICIAL SEAL Commission expires OFFICIAL SEAL					
OFFICIAL SEAL MARINA GYSEL GONZALEZ Commission expires 08-04-08		is 27	day of 7	n lek	.20 ns ·
OFFICIAL SEAL MARINA GYSEL GONZALEZ Commission expires Notary Publicy 08-04-08		is <u>27</u>	day of	wy	,20_05
{ MARINA GYSEL GONZALEZ }		is <u>27</u> 	day of	uly	,20 <u>65</u> .
MOTADY DIRING STATE OF ILLINOIS	Given under my hand and official seal this		<u>ll.</u> c	Notary Public	,20 <u>05</u> .
MY COMMISSION EXPIRES 8-4-2008	Given under my hand and official seal this		<u>ll.</u> c	Notary Public	20 <u>05</u> .