

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0522312205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2005 12:15 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666183264 "HALIDAY" Lender ID:H37/002/0666183264 Cook, Illinois PIF: 06/24/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by DAVID HALIDAY, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/12/2004 Recorded: 10/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429450001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-226-005-0000

Property Address: 6056 N KEELER AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On July 22nd, 2005

By:
D Saunders, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 22nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Saunders, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC **Shannon Macklin**
Commission # DD428678
Expires May 11, 2009
STATE OF FLORIDA Bonded Troy Pain - Insurance, Inc. 800-385-7019
(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Handwritten initials and marks at the bottom right corner.

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LOT 2 IN BLOCK 22 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO EDGEWATER, BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, NORTH OF THE INDIAN
BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office