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Lugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/11/2005 04:08 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

MORTGAGE OR TRUST DEED BY CORPORATION RELEASE OF

DOCID#000585019322005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu't-cle im unto:

Name(s).....

SHEILA M. MCCANN

Property

5431 YALE LANE,

P.I.N. 31-16-304-008

MATTESON,IL 60443

Address..... heir, legal representatives and assigns, all the right, title interest, claim. or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0409829136, to the premises therein described as situated in the County of COOK, State of Illin is as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2005.

Mortgage Electronic Registration Systems, Inc

Hilda Cordero

Assistant Secretary

0522312336 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGULES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or prove 1 to ne on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July 2005.



D. Rohrer, Nota y public Commission expires 1\/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHEILA M. MCCANN 5431 YALE LN MATTESON, IL 60443

Prepared By: I

I. Menendez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0522312336 Page: 3 of 3

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LOT 163 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21 TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-16-304-008 PIN #: 31-16-304-008
Parcel ID #: 31-16-304-008