

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)



Doc#: 0522313027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2005 08:44 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0098792245 RLS#: 384073



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOH E VELLIQUETTE AND CAROL J VELLIQUETTE, HIS WIFE, AS JOINT TENANTS Original Mortgagee: AMERIQUEST MORTGAGE COMPANY Mortgage Dated: NOVEMBER 14, 2004

Recorded on: DECEMBER 07, 2004 as Instrument No. 0434241093 in Book No. --- at Page No. ---
Property Address: 3420 W 74TH ST, CHICAGO, IL 60657-0000
County of COOK, State of ILLINOIS
PIN# 19-26-220-031-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 20, 2005
AMERIQUEST MORTGAGE COMPANY

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 20, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE



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LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16ths OF SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

C/K/A: 3420 WEST 74TH STREET, CHICAGO, ILLINOIS 60629

PIN NUMBER: 19-26-220-031-0000

Property of Cook County Clerk's Office

(TTC04-07655.PFD/TTC04-07655/14)

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WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT
P.O. BOX 45084
SANTA ANA, CA 92704-0084
RLS# 123456789

Property of Cook County Clerk's Office