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Doc#: 0522314120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/11/2005 01:05 PM Pg: 1 of 2

Return To:
COUNTRYWIDE DOCUMENT CUSTODY
SERVICES, A DIVISION OF TREASURY
450 AMERICAN STREET, MLS SV3-51
SIMI VALLEY, CALIFORNIA 93065
Prepared By:

TERRI SCHMIDT
1111 DIXIE HIGHWAY, P.O. BOX 457,
BEECHER, IL 60401

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1111 DIXIE HIGHWAY, BEECHER, ILLINOIS 60401 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 28, 2005 made and executed by DENNIS E. FIRNHABER AND RUTH ANN FIRNHABER, HUSBAND AND WIFE

to and in favor of FIRST COMMUNITY BANK AND TRUST

upon the following described

property situated in COOK

County, State of Illinois.

PARCEL 1: UNIT NUMBER 6648-1S IN THE ASHFORD PLACE II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 90 FEET OF THE WEST 180 FEET OF BLOCK 28 (EXCEPT THE NORTH 130.07 FEET THEREOF) IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 2, 1921 AS DOCUMENT 7222640, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514503112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 0415408081 AND RERECORDED AS DOCUMENT NO. 0512708033

Parcel ID#: 19-19-213-012 (UNDIVIDED) S Robert 0522314119

Property Address: 6648 W. 65TH STREET, UNIT 1S, CHICAGO, ILLINOIS 60638

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100015700054781592
93991797

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

BOX 15



7100R
S70433

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 28, 2005

Witness

FIRST COMMUNITY BANK AND TRUST

(Assignor)

By: _____

Terry L. Schmidt

Terry L. Schmidt (Signature)
Secondary Mortgage Officer

Witness

Attest

Seal:

State of ILLINOIS
County of WILL

This instrument was acknowledged before me on July 28, 2005
by Terry L. Schmidt

as Secondary Mortgage Officer
TRUST

of FIRST COMMUNITY BANK AND TRUST



Susan M. Schmidt

Property of Cook County Clerk's Office