

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
WILLIAM J KENDRICK
3509 PARK PLACE
FLOSSMOOR, IL 60422

Doc#: 0522322071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2005 08:31 AM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8173766102 "KENDRICK" Lender ID: 61026/000000003766102 Cook, Illinois PIF: 07/20/2005
MERS #: 100069700003766103 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by WILLIAM J KENDRICK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/21/2002 Recorded: 12/23/2002 in Book/Reel/Liber: 4018 Page/Folio: 0382 as Instrument No: 0021420839, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-11-405-053

Property Address: 3509 PARK PLACE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On July 30th, 2005

By:
Janice Burt, Assistant Secretary

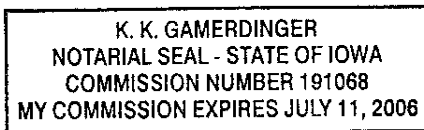


STATE OF Iowa
COUNTY OF Black Hawk

On July 30th, 2005, before me, K. K. GAMERDINGER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

K. K. GAMERDINGER
Notary Expires: 07/11/2006 #191068



(This area for notarial seal)

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2005

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PARCEL 1: THE SOUTH 31.11 FEET OF LOT 3 IN PARK PLACE VILLAS, BEING A SUBDIVISION OF THE WEST 679.28 FEET OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD BY PLAT RECORDED AS DOCUMENT NO. 11549019), TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PARK PLACE HOMEOWNERS ASSOCIATION, RECORDED NOVEMBER 15, 1995 AS DOCUMENT 95791579, AND AS CREATED BY DEED FROM PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 25847, TO MICHAEL F. EVANS AND LUCINDA T. EVANS, HIS WIFE, RECORDED DECEMBER 1995 AS DOCUMENT 95882547 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-11-405-053

Ln # 817376610

Pl off 7/20

BLU

Property of Cook County Clerk's Office