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Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

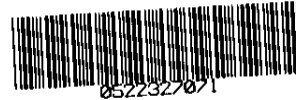
1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080100035555027

VRU Tel.#: 888/679-MERS



Doc#: 0522327071

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/11/2005 12:02 PM Pg: 1 of 2

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| NV | 000 | 0000758896 |
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CRef#:07/10/2005 PRef#:R052

BRef#:NV-MERS RC:A.D ROSC.DL-0005

SC:IL.COOK

PIN Tax ID #: 27-16-203-004-0000

Property Address:

15220 EL CAMINO REAL

ORLAND PARK, IL 60462

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

05HL 20429

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MUNEVVER AKSU**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$300,000.00** Date of Mortgage: **7/16/2003**

Recording Date: **7/29/2003** Document/Instrument #: **0321046181**

Legal Description : **LOT 4 IN CAMENO RE'AL UNIT 3, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID (EXCEPTING THEREFROM THE SOUTH 485 FEET OF THE WEST 230 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER; NOVASTAR HOME MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY WITHOEFFT
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

SY
P2
S
MY
88

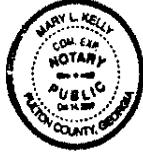
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State of **GA**
County of **FULTON**

On this date of **06/28/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

RETURN TO:
Nations Lending Services
5370 W. 95th St.
Shawnee Mission, KS 66207
(913) 341-2705

Property of Cook County Clerk's Office