

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE
& REFORMATION OF MORTGAGE

PREPARED BY & RETURN TO:
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Doc#: 0522332059
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 08/11/2005 12:38 PM Pg: 1 of 2

PA0506086

RHSP
\$10.00 Fee

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS TRUSTEE)
)
PLAINTIFF) NO.

05CH13518

VS)
) JUDGE

AKINWUMI AKINSEYE A/K/A AKINWMI)
AKINSEYE A/K/A AKINWUNMI O. AKINSEYE;)
UNKNOWN HEIRS AND LEGATEES OF AKINWUMI)
AKINSEYE, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ; ARGENT MORTGAGE)
COMPANY, LLC; 6808 S PAXTON AVENUE)
CONDOMINIUM ASSOCIATION;)
)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the
day of AUG 10 2005, for Foreclosure and Reformation of Mortgage and that the property
affected by said cause is described as follows:

UNIT NUMBER 2N IN 6810 S. PAXTON CONDOMINIUM, AS DELINEATED
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND: THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 36 FEET 7
INCHES OF LOT 2 IN BRYN MAWR HIGHLAND BEING A SUBDIVISION OF
THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO
THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2004 AS
DOCUMENT NUMBER 0418919025; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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COMMONLY KNOWN AS: 6810 SOUTH PAXTON AVENUE, UNIT #2N, CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:
#0500533256 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-24-410-013-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office