

# 044466292  
**UNOFFICIAL COPY**

GEORGE E. COLEO  
LEGAL FORMS

No. 801 REC  
February 1996

**WARRANTY DEED**  
Statutory (Illinois)



Doc#: 0522332018  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/11/2005 09:51 AM Pg: 1 of 2

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**Above Space for Recorder's use only**

**THE GRANTOR**

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document # 95091746

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized

to transact business in the State of Illinois, for and in consideration of \_\_\_\_\_

\_\_\_\_\_ TEN \_\_\_\_\_ DOLLARS, and other good and valuable

consideration \_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

2005 Muskegon Trust

FIRST AMERICAN TITLE  
ORDER # 1134688  
2/2

\_\_\_\_\_ the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOT 40 IN FOWLER'S SUBDIVISION OF BLOCK 4 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-31-200-028

Address(es) of Real Estate: 7920 S. Muskegon, Chicago, IL 60617

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ASST. Secretary, this 28 day of

Jan 10 2005 JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #95091746

\_\_\_\_\_  
(Name of Corporation)

Impress  
Corporate Seal  
Here

*Olivia Ruiz*

Olivia Ruiz Vice President


Attest: *Michelle Morey*  
Michelle Morey

ASST. Secretary


# UNOFFICIAL COPY

## WARRANTY DEED Corporation to Corporation


BEFORE THE  
LEGAL FORMS

STATE TAX  
  
 AUG.-2.05  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX  
 0009800  
 FP 103027  
 # 0000013760

COUNTY TAX  
 COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
  
 AUG.-3.05  
 REVENUE STAMP

REAL ESTATE TRANSFER TAX  
 0004900  
 FP 103028  
 # 0000013966

CITY TAX  
  
 AUG.-2.05  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 CITY OF CHICAGO  
 REAL ESTATE TRANSFER TAX  
 0073500  
 FP 102812  
 # 0000017065

California  
 State of ~~Illinois~~ County of San Diego ss. I, the undersigned, a Notary Public, in and for the County  
 and State aforesaid, DO HEREBY CERTIFY, that Olivia Ruiz personally known to  
 me to be the vice president of the  
 corporation, and Michelle Morey personally known to me to be



P.L. ROBINSON  
 COMM. #1347412  
 NOTARY PUBLIC - CALIFORNIA  
 SAN DIEGO COUNTY  
 My Comm. Expires March 18, 2008

the ASST. Secretary of said corporation, and personally known to me to be  
 the same persons whose names are subscribed to the foregoing instrument, appeared before me this day  
 person and severally acknowledged that as such VICE President and ASST.  
 Secretary, they signed and delivered the said instrument and caused the corporate seal of said  
 corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
 of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said  
 corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June 2005  
 Commission expires 3-19 2006  
 NOTARY PUBLIC

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
 (Name and Address)

MAIL TO: Monty Boatright, TRUSTEE  
 (Name)  
4653 N. MILWAUKEE  
 (Address)  
CHICAGO IL 60630  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
2005 Muskegon Trust  
 (Name)  
4653 N. Milwaukee  
 (Address)  
Chicago, IL 60630  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 119001M