

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY



Doc#: 0522335182  
Eugene "Gene" Moore Fee: \$54.00  
Cook County Recorder of Deeds  
Date: 08/11/2005 09:08 AM Pg: 1 of 4

2073

KNOW ALL MEN BY THESE PRESENTS  
JAMES REANEY, of Palatine, IL  
has made, constituted and appoint  
and by THESE PRESENT does make,  
constitute and appoint:

JAMES M. ALLEN, Attorney at Palatine,  
Illinois

or any of them, true and lawful  
ATTORNEY for us and in our name,  
place, and stead to transact all  
business, and make, execute,  
acknowledge, and deliver all  
contracts, deeds, assignments, notes,  
trust deeds, mortgages (including  
waiver of homestead rights), assignment  
of rents, releases, and waivers of  
homestead rights, affidavits, bills  
of sale, and other instrument and to  
endorse and negotiate checks and  
bills of exchange requisite or proper  
to effectuate the sale/purchase of  
the premises described as follows:

27 Victoria Lane #D  
Streamwood IL 60107

All as effectually in all respects as I could do personally, giving  
and granting unto them, the said JAMES M. ALLEN, full power and  
authority to do and perform all and every act and thing whatsoever,  
requisite and necessary to be done in and about the premises, as  
fully, to all intents and purposes, as I might or could do if  
personally present at the doing thereof, with full power of  
substitution and revocation, hereby ratifying and confirming, all  
that they, the said JAMES M. ALLEN, any of them, or the substitute  
of any of them shall lawfully do or cause to be done by virtue  
hereof.

This power of attorney will expire on JULY 29, 2005.

IN TESTIMONY WHEREOF, I have hereunto set my hand and sealed  
this 7 day of July, 2005.

\_\_\_\_\_  
JAMES REANEY

KDC/RMM

20419-25075968

Canada

P 4

BOX 333-CP





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## CHICAGO TITLE INSURANCE COMPANY

1849 W. ARMY TRAIL ROAD, ADDISON, ILLINOIS 60101

(630)916-1151

pin numbers for victorian streamwood llc

06-14-425-001-0000 06-14-425-002-0000 06-14-425-003-0000 06-14-425-004-0000  
 06-14-425-005-0000 06-14-425-006-0000 06-14-425-007-0000 06-14-425-008-0000  
 06-14-425-009-0000 06-14-425-010-0000 06-14-425-011-0000

06-14-426-001-0000 06-14-426-002-0000 06-14-426-003-0000 06-14-426-004-0000  
 06-14-426-005-0000 06-14-426-006-0000 06-14-426-007-0000

06-14-427-001-0000 06-14-427-002-0000 06-14-427-003-0000 06-14-427-004-0000  
 06-14-427-005-0000 06-14-427-006-0000 06-14-427-007-0000

06-14-428-001-0000 06-14-428-002-0000 06-14-428-003-0000 06-14-428-004-0000  
 06-14-428-005-0000 06-14-428-006-0000 06-14-428-007-0000 06-14-428-008-0000  
 06-14-428-009-0000 06-14-428-010-0000 06-14-428-011-0000 06-14-428-012-0000  
 06-14-428-013-0000 06-14-428-014-0000

06-14-429-001-0000 06-14-429-002-0000 06-14-429-003-0000 06-14-429-004-0000  
 06-14-429-005-0000

06-14-430-001-0000 06-14-430-002-0000 06-14-430-003-0000 06-14-430-004-0000  
 06-14-430-005-0000

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**STREET ADDRESS:** 27 NORTH VICTORIA LANE  
**CITY:** STREAMWOOD  
**TAX NUMBER:**

**UNIT D****LEGAL DESCRIPTION:**

**PLEASE INSERT THE CONDOMINIUM RECORDING INFORMATION AND DOCUMENT NUMBER PRIOR TO CLOSING**

**PARCEL 1:** UNIT NUMBER D OF 27 N. VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED ~ AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER D OF 27 N. VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

**PARCEL 3:** THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER D OF 27 N. VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

Recorded 6-9-05  
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