FFICIAL COP

CERTIFICATE OF RE

Date: 08/08/05

Order Number: 1460

001917579

Doc#: 0522441011 Eugene "Gene" Moore Fee: \$36.00 Cook County Recorder of Deeds Date: 08/12/2005 10:13 AM Pg: 1 of 2

1. Name of mortgagor(s): MARY EDRITA FORD BRAUN TRUST

2. Name of original mortgages.

NORTHERN TRUST COMPANY

3. Name of mortgage servicer (f ar;)

4. Mortgage recording:

Vol.:

or Document No.: 0020028981

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 05-20-317-009-0000

Common Address: 1215 HILL ROAD, WINNETKA, ILLINOIS 60093

Legal Description SEE ATTACHED LEGAL DESCRIPTION

Chicago Title isurance Com

By: STEPHEN JOHNSON

Address! 4709-11 W. GOL \*KD., #115, SKOKIE, IL 60076

Telephone

State of Illinois County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

ficer for/agent

(Signature of Notary)

**Notary Public** My commision expires on

OFFICIAL SEAL **WANDA GONZALEZ** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-8006

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

CRTRLS 1/04 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

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LOT 13 IN BLOCK 'D' OF BROAD MEADOW PROPERTIES IN THE SOUTH 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

CRTRLSLG 12/03 DGG