

# UNOFFICIAL COPY



0522441032

Doc#: 0522441032 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/12/2005 12:25 PM Pg: 1 of 3

This form was prepared by: DOWNERS GROVE NATIONAL BANK, address: 5140 MAIN STREET  
DOWNERS GROVE, IL 60515, tel. no.: 630.968.6300

*Return to: Downers Grove National Bank  
5140 Main St.  
Downers Grove, IL  
60515*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5140 MAIN STREET  
DOWNERS GROVE, IL 60515  
does hereby grant, sell, assign, transfer and convey, unto AEN AMRO MORTGAGE GROUP, INC.  
ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized and existing under the laws of MI (herein "Assignee"),  
whose address is 2600 W. BIG BEAVER ROAD TROY, MI 48064  
a certain Mortgage dated July 19th, 2005, made and executed by  
DARREN R. MARSH and JENNIFER R. MARSH, Husband and Wife

to and in favor of DOWNERS GROVE NATIONAL BANK upon the following described  
property situated in Cook County, State of Illinois:  
"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 27-24-405-015  
Property Address: 7531 W. 163RD PLACE, TINLEY PARK, IL 60477  
such Mortgage having been given to secure payment of One Hundred Eighty Thousand and 00/100  
(\$ 180,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
*0522441031*) of the Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

*BT file 020507461 #  
343*

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608).01 Amended 8/96

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 19th, 2005

Linda Vach  
Witness Linda Vach

Downers Grove National Bank  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan A Colby  
(Signature)

LOAN OFFICER

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

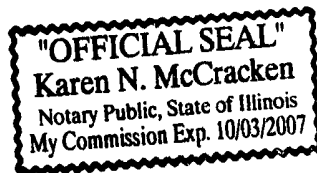
July 19th, 2005

ON \_\_\_\_\_ BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
SUSAN A. COLBY  
COUNTY & STATE, PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE THE  
LOAN OFFICER  
(TITLE) \_\_\_\_\_ OF THE CORPORATION HEREIN WHICH EXECUTED THIS

INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF  
SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID  
CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND  
THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID  
CORPORATION.

NOTARY PUBLIC Karen N. McCracken

MY COMMISSION  
EXPIRES 10/3/07.



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## EXHIBIT LEGAL DESCRIPTION

LOT 581 IN BREMENTOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 24, OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)  
27-24-405-015

Property of Cook County Clerk's Office