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Doc#: 0522442063

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds

Date: 08/12/2005 07:16 AM Pg: 1 of 2

RHSP \$10.00 Fee

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1609497

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in possideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW C NEWMAN, RUTH ANN NEWMAN

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0030038268

Date of Note: 12/10/2002

Original Recording Date: 01/09/2003

Property Address: 3534 Ari Lane E Glenview GLENVIEW, II, 60025

Legal Description:

LOT 23 IN RESUBDIVISION "A" OF LOTS 24 THROUGH 36, INCLUSIVE, IN PHASE 1 OF WILLOWRIDGE ESTATES SUBDIVISION IN THE SOUTHWES" 1 4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, J' COOK COUNTY, ILLINOIS. P.I.N.#04-21-301-055-0000

Pin #: <u>04-21-301-055-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/05/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara