

Doc#: 0522442064

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/12/2005 07:16 AM Pg: 1 of 2

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1609515

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording into me tion are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENT A SEATTER, PAMELA SUE SEATTER

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0312949255

Date of Note. 04/07/2003

Original Recording Date: 05/09/2003

Property Address: 7615 Park Ave Skokie SKOKIE, IL 6007

Legal Description:

LOT 5 (EXCEPT THE NORTH 3 FEET AND THE SOUTH 1 FOOT THEREOF) IN BLOCK 2 IN THELIN AND THELIN PARK AVENUE ADDITION IN THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TIMP O PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Pin #: 10-28-130-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 08/05/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/05/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara