

UNOFFICIAL COPY



Doc#: 0522454051  
Eugene "Gene" Moore Fee: \$36.50  
Cook County Recorder of Deeds  
Date: 08/12/2005 09:26 AM Pg: 1 of 2

**RHSP**

[Space Above this Line for Recording Data]

Loan No. 760656457

**RELEASE DEED**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BARBARA J BONINO, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0409335107 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 6101 N SHERIDAN EAST UNIT 27B, CHICAGO, IL 60660

PIN: 14-05-211-021-1098

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb\*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and/or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of AUGUST A.D., 2005.

(Seal)

MidAmerica Bank, fsb\*

BY: Ann Ryan - Vice President

ATTEST: Margaret Stanis - Assistant Vice President

\* Formerly known as MidAmerica Federal Savings Bank

Handwritten initials/signature

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STATE OF ILLINOIS )

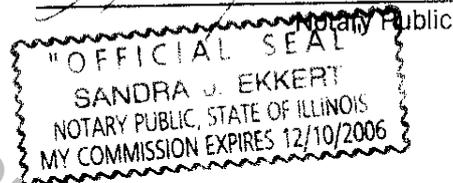
SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: \_\_\_\_\_



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank, FSB  
Loan Servicing Dept.  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

UNIT NUMBER 27 "B" IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 12, 13, 14 AND 15, LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF A PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12, EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15, EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BOOK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22473 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20350217, TOGETHER WITH AN UNDIVIDED .598 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS