

UNOFFICIAL COPY



Doc#: 0522402150 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/12/2005 01:50 PM Pg: 1 of 3

1361171

Return to:

Oak Brook Bank, an Illinois Corporation
1400 W. Sixteenth Street
Oak Brook, IL 60523

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ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to ABN AMRO Mortgage Group, Inc. 2600 West Big Beaver Road Troy, MI 48084, all beneficial interest under certain Mortgage dated July 27th, 2005, executed by Jennifer C. Lau, an unmarried woman

_____, Trustee, and recorded _____, _____, as Instrument No. 0522402149 in Book _____, Page _____, in the Office of the County Recorder of Cook, IL, described as follows, to-wit:

See exhibit A attached hereto and made a part hereof
Permanent index number: 11-30-108-059-1024

ATGF, INC.

DATED this 27th day of July, 2005

Paul J. Leake
Paul J. Leake
Senior Vice President

Kimberley P. Alberts
Kimberley P. Alberts
Assistant Vice President

5557.CV (8/01) 649921998

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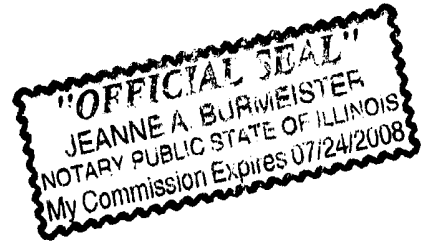
Acknowledgement

STATE OF Illinois
COUNTY OF Cook

} ss:

On this 27th day of July, 2005, before me, _____,
a Notary Public in and for said Cook County, personally appeared Paul J. Leake
_____ known to me to be the Senior Vice President and
Kimberley P. Alberts known to me to be the Assistant Vice President
of Oak Brook Bank, an Illinois Corporation,
the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Jeanne A. Burmeister
Notary Public

My commission expires:

Property of Cook County Clerk's Office

UNOFFICIAL COPY**PARCEL 1:**

UNIT NUMBER 342-3 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066.

COMMONLY KNOWN AS: 342 RIDGE #3, EVANSTON, IL 60202
PERMANENT INDEX NUMBER: 11-30-108-059-1024

Cook County Clerk's Office