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This Document Prepared By
and after Recording Mail to:

Stacey Thomas Balten
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833 N. Orleans Street, Suite 400
Chicago, Illinois 60610



Doc#: 0522403103 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2005 03:53 PM Pg: 1 of 4

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **SJR Corporation**, an Illinois corporation, as agent for all of the holders of the beneficial interests of that certain LaSalle Bank NA Land Trust No. 67013 (formerly American National Bank Land Trust) dated March 27, 1986 ("SJR"), and **RSRG, L.L.C.**, a Delaware limited liability company ("RSRG") [SJR and RSRG are collectively the "Mortgagee"], for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **WRIGHTWOOD DEVELOPMENT PARTNERS LLC**, an Illinois limited liability company ("Mortgagor"); and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Mortgage and Security Agreement (the "Mortgage") dated March 25, 2004, and recorded March 26, 2004, as document 0408632071, in the Office of the Recorder of Deeds of Cook County in the State of Illinois, but only insofar as such Mortgage encumbers those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

This is a **PARTIAL RELEASE** and shall not adversely affect the enforceability, validity or priority of the Mortgage listed above and the liens and security interests created thereby with respect to

NO1040455 173 SR



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the real estate and other rights and property described in the Mortgage but not specifically described in EXHIBIT "A".

In Witness Whereof, the Grantor aforesaid has hereunto set its hand and seal on

this 9th day of AUGUST, 2005.

SELLER:

RSRG, L.L.C., a Delaware limited liability company

By: Ronald Spielman
Ronald Spielman

Its: Manager

Property of Cook County Clerk's Office

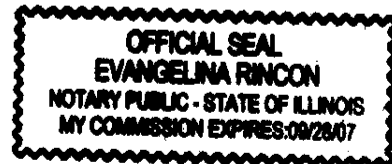
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Before me, a Notary Public in and for said County and State, personally appeared **RONALD SPIELMAN**, the **MANAGER** of **RSRG, L.L.C.**, who acknowledged that he signed the foregoing instrument for and on behalf of **RSRG, L.L.C.** and that the same is his free act and deed individually and as such officer and the free act and deed of **RSRG, L.L.C.**

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seat at Chicago, IL, this 9th day of August, 2005.

Evangelina Rincon
Notary Public

My commission expires: 9.28.07



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SJR CORPORATION, an Illinois corporation, as agent for all of the holders of the beneficial interests of that certain LaSalle Bank NA Land Trust No. 67013 (formerly American National Bank Land Trust) dated March 27, 1986

By: *Steven P. Berkowitz*
Steven P. Berkowitz

Its: President

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Before me, a Notary Public in and for said County and State, personally appeared **STEVEN P. BERKOWITZ**, the **PRESIDENT** of **SJR CORPORATION**, who acknowledged that he signed the foregoing instrument for and on behalf of **SJR CORPORATION** and that the same is his free act and deed individually and as such officer and the free act and deed of **SJR CORPORATION**.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seat at Chicago IL, this 8 day of August, 2005.



Stacey L. Thomas
Notary Public
My commission expires: _____

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EXHIBIT A

LEGAL DESCRIPTION

LOTS TH-32 THROUGH TH-35, INCLUSIVE, AND LOT TH-STAIR-5 IN HARTLAND PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3 IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2004 AS DOCUMENT NUMBER 0435534098, IN COOK COUNTY, ILLINOIS.

ADDRESSES:

2644 N. Hermitage Avenue
2646 N. Hermitage Avenue
2648 N. Hermitage Avenue
2650 N. Hermitage Avenue

PINs:

14-30-403-061-0000
14-30-403-062-0000

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