# 07/25/2005 16:29 FAX 312 977 0299 CITADEL INVESTMENT UNOFFICIAL COPY



Doc#: 0522405156 Fee: \$30.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/12/2005 11:45 AM Pg: 1 of 4

| Preprint   | TOBY                | [Space Above This Line | For Recording I | Jata]        |                   | ************************************** |  |
|--|---------------------|------------------------|-----------------|--------------|-------------------|--|--|
| After recording  | T(C!) _             |                        | _               |              | Prepared by:      |  |  |
| VUCTOM K   | HANDAGA             | 19                     |                 |              | r repared by.     |  |  |
| 1700   | BHATE PL            | en # 11A               |                 |              |                   |  |  |
| 1500 10 - 1  | BAPAIL Y            |                        |                 |              |                   |  |  |
| curso  | IL 600              | 010                    |                 |              |                   |  |  |
| O SPECIFIC LUPABLE POWER OF ATTORNEY   |                     |                        |                 |              |                   |  |  |
| NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LETTER WISH TO DO SO. |                     |                        |                 |              |                   |  |  |
| I,   | MAARTJE             | ELISABETI              | A CLDI          | ENBURG       |                   |  |  |
| whose address is _   | 1300                | N. STATE               | PKJI            | 井1101        | CHICAGO           | 1L 60610                               |  |
|  |                     | KHANDALA               |                 |              |                   |  |  |
| whose address is _   | 1300                | N. STATZ               | PKWY            | 261154       | CHICAGO           | 1L 606 ( D                             |  |
| as my agent and  | attorney-in-fact (' | 'Agent") to act for m  | ne in any law   | ful way with | respect to applyi | ng for and                             |  |
| consummating fina  | ancial transactions | involving the Property | (described be   | low).        |                   |  |  |
| 1 BDODEDON   |                     |                        |                 |              | 5                 |  |  |
| 1. PROPERTY  |                     |                        |                 |              | () <sub>x</sub>   |  |  |
| The Property   | is described as:    |                        |                 |              |                   | •                                      |  |
|  |                     |                        |                 |              | (                 |  |  |
| and has an ado   | iress of 1300       | N. STATE               | PKWY.           | # 1101       | CHICAGO IL        | 60610                                  |  |
|  |                     |                        |                 |              |                   |  |  |
|  |                     |                        |                 |              |                   |  |  |
| Specific Durable P   | ower of Attorney    | Page 1 o               | .f ɔ            |              |                   |  |  |
| 1U015-XX (07/05)   |                     | rage 1 0               | ıı J            |              |                   |  |  |
|  |                     |                        |                 |              |                   |  |  |
|  |                     |                        |                 |              |                   |  |  |

1st AMERICAN TITLE order # \_\_\_\_\_\_\_\_

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CITADEL INVESTMENT

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#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

#### 3. SPFCIAL INSTRUCTIONS

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacite and investor-required disclosures, and sign all documents necessary to consumm to the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents of cessary to consummate the loan on my behalf.

### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a h'd party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness

Witness

Date /

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Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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Office Office

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

| STATE OF                                      |   |
|---|---|
| COUNTY OF                                     |   |
| Before me, on this day personally appeared _  | Maartie Ilisabeth Olden   |
| known to me (or proved to me on the oath of _ |   |
| or through                                    | ) to be the person whose name is                                  |
| subscribed to the foregoing instrument and ac | knowledged to me that s/he executed the same for the purposes and |
| consideration therein expressed.              |   |
| 0.  |   |
|   | Ava -   |
|   | Notary Public   |
|   |   |

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

OFFICIAL SEAL
REGINA RICE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-26-2005

PrepARED By

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 1101 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EXCLUSIVE RIGHT TO USE APACES P-14 AND P-15 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

Permanent Index #'s: 17-04-218-033-0000 Vol. 0498 and 17-04-218-034-0000 Vol. 0498

Property Address: 1300 North State Parkway, Unit 110 Chicago, Illinois 60610