

UNOFFICIAL COPY



0522405241

Doc#: 0522405241 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/12/2005 02:42 PM Pg: 1 of 2



CERTIFICATE OF RELEASE

FIRST AMERICAN TITLE order # 1203730 ① of 2

Date: August 05, 2005

Title Order No.: 1203730

Name of Mortgagor(s): Ethel Cato
Name of Original Mortgagee: Finance America LLC
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume Page: or Document No.: 0429402496

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-08-314-044-0000
Common Address: 5338 S. Bishop, Chicago, IL 60609

First American Title Insurance Company

By: *David Robles*

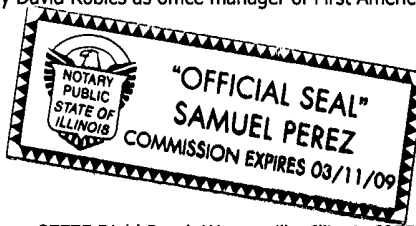
Its: Office Manager
Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60302
Telephone No.: (708) 386-6416

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on August 05, 2005 by David Robles as office manager of First American Title Insurance Company.

~~_____~~

Notary Public, State of Illinois
My commission expires: 03-11-09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 20 IN BLOCK 1 IN GRAFFIN'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office