UNOFFICIAL COPY

LOAN NO.: 0007256563 PIF DATE: 07/18/2005

ILLINOIS

RELEASE DEED

Prepared by: R. HARRIS

35274**26**142

Doc#: 0522406142 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/12/2005 11:42 AM Pg: 1 of 2

Record and Return to:

Household Mortgage Services

577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WILLIAM ULLMANN AND KATHLEEN L ULLMANN

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0315014100, Volume N/A, l'age N/A, Mortgage Date 04/23/2003, Recorded Date

06/05/2003

Address of Property:

229 S BRAINARD

LA GRANGE, IL 60525

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 18043000170000

Dated: July 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.a United States Corporation

LESL E COURTS, Vice President

MIN#: 100052614855512175

PH#: 1-888-679-6377

State of Illinois County of Dupage

On July 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LESLIE COURTS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 28, 2005.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

R. MARRIS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/08/2008



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LEGAL DESCRIPTION

THE NORTH $4\frac{3}{3}$ FEET OF THE WEST 125 FEET OF LOT 15 AND THE SOUTH 17 FEET OF THE WEST 125 FEET OF LOT 16 IN BLOCK 5 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office