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Recording Requested By:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION

Doc#: 0522412057 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/12/2005 12:04 PM Pg: 1 of 2

This Document Prepared By and
When Recorded Return to:
Douglas Brown
Alliance Default Services
460 Drake Circle
Sacramento, CA 95684
916-971-8550

RELEASE AND SATISFACTION OF MORTGAGE

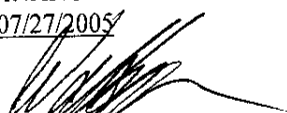
FINANCIAL FREEDOM SENIOR FUNDING CORP. #: 7009085, Cook County, IL
KNOW ALL MEN BY THESE PRESENT that FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, whose
address is 353 Sacramento Street, Room 900, San Francisco in the county of San Francisco, State of California, holder of a
certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment an satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARTHA L. PAYTON, A SINGLE PERSON
Original Mortgagee: COMCOR MORTGAGE, A DIVISION OF MORTGAGE SERVICES, INC.
Dated: 03/10/2003, Recorded: 03/31/2003, in Book/Reel/Liber: N/A, page/Folio: N/A as Instrument
No.: 0030435551 in the County of Cook, State of IL.

Legal: see attached legal description
Assessor's/Tax ID No. 10-13-117-056
Property Address: 1808 Hovland Court, Evanston, IL 60201

AND WHEREAS, the above said Deed of Trust has been paid in full;
IF WITNESS WHEREOF, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION by the officers duly
authorized, has duly executed the foregoing instrument.

By: FINANCIAL FREEDOM SENIOR FUNDING CORPORATION
On: 07/27/2005

By: 
By: WALTER K. BROWN, VICE PRESIDENT

STATE OF California
COUNTY OF San Francisco

On 07/27/2005, personally appeared WALTER K. BROWN, VICE PRESIDENT, personally known to me to be the Vice
President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be
free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated
that he is authorized to execute said instrument. In Witness Whereof I have sent my hand and affixed my official seal the
day and year first above written.

WITNESS my hand and official seal,


JUDITH KERMEEN; Notary Expires: 03/30/2007 #1408214



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LOT 86 AND THE SOUTH 1/2 OF LOT 87 IN BLOCK 3 IN J.S. HOVLAND'S
EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-13-117-056

which has the address of 1808 HOVLAND COURT

[Street]

EVANSTON

[City]

ILLINOIS

[State]

60201

[Zip Code]

("Property Address");

Property of Cook County Clerk's Office