## UNOFFICIAL COPY



Section

28

Block Lot

APN# 17-28-301-011-0000

County Cook Doc#: 0522412070 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/12/2005 12:43 PM Pg: 1 of 3

Recording Requested By/Return To: American Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE NEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell,

assign, transfer and convey, unto the

IMPAC Funding Corp.

, a corporation

organized and existing under the laws of I nited States of America (herein "Assignee"), whose address is 1401 Dove Street, Newport Beach, CA 92660 a certain Mortgage dated December 14, 20(4 , made and executed by Susan M. LePeau, an unmarried person.

whose address is 2615 South Emerald Avenue, Unit 1F, Chicago, IL to and in favor of American Home Mortgage

following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 2615 South Emerald Avenue , Unit 1F Chicago , IL 60616 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Forty One Thousand Two Hundred (\$ 41,200 00 Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0436333175, at page

(or as

) of the Records of Cook

County, State of Illinois on 12/28/2004 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 **995M1** (9512) UM31 9512.02 DOC #:86301 APPL #:0000667823 LOAN #:1000667823

VMP MORTGAGE FORMS - (800)521-7291 Initials: Page 1 of 2



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## **UNOFFICIAL COPY**

	ersigned Assignor has executed this Assignment of $^{\prime\prime}$
Mortgage on July 23, 2005	
	AMERICAN HOME MORTGAGE
Witness	By:
Witness	ANDREW VALENTINE, SR. V.P.
	ez
Attest	
This Instrument Prepared By: AME	RICAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD,
MELVILLE, NEW YORK 11747 TEL. N	
O <sub>2</sub>	
	<b></b>
ACI	OWLEDGMENT
State Of New York	$\tau_{\odot}$
County of Suffolk	Coupy
On the 23rd day of July in the y	rear 2005, before me, undersigned, a notary public in
	peared Andrew Valentine personally known to me or

On the 23rd day of July in the year 2005, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

28

Block

Lot

44

APN#

17-28-301-011-0000

County Cook

JAMES SFIROUDIS
Notary Public, State of New York
No. 01SF6114650
Qualified in Queens County
Commission Expires Aug. 23, 2008

Document No. 900197(03/99)

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STREET ADDRESS: 2615 S. EMERALD AVENUE IAL COPY 1F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-28-301-011-0000

## **LEGAL DESCRIPTION:**

UNIT NUMBER (S) 1F IN THE 2615 SOUTH EMERALD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 44 OF ALBERT CRANE'S SUBDIVISION OF BLOCK "C" OF WALTER WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OC, BLEM.

COLINEL CLARKS OFFICE RECORDED AS DOCUMENT NUMBER 0432344008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.