

# UNOFFICIAL COPY



Doc#: 0522412186 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/12/2005 04:03 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 16-01-210-003-0000

LOAN NUMBER: 0085428290

MERS NO.: 1000138-0085428290-8 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LEONARD PAGAN, A MARRIED MAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE DECEMBER 16, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0502140256, AT PAGE AS DOCUMENT NUMBER

AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 06, 2005

PROPERTY ADDRESS:  
1453 W. WASHTEAW AVE  
CHICAGO IL 60622

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story Daw  
LINDA STORY-DAW  
VICE PRESIDENT

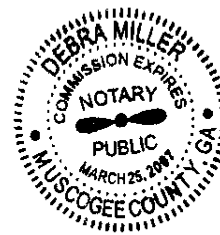
Patricia D. McCart  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

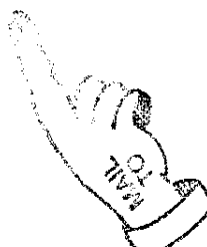
GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 01, 2005

Debra Miller  
DEBRA MILLER, NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE  
P. O. BOX 84013  
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham  
DS121/PAH-020299



Handwritten initials/signature

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LOT 46 IN BLOCK 7 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*Pin. 1601.20.03*

0085428290

*Pagan*

Property of Cook County Clerk's Office