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Doc#: 0522412187 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/12/2005 04:05 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-28-100-020-0000

LOAN NUMBER: 0200836484

MERS NO.: 1000138-0200836484-8 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MELANIE GASKINS, A MARRIED WOMAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE FEBRUARY 19, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0418433039, AT PAGE AS DOCUMENT NUMBER AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JULY 06, 2005

PROPERTY ADDRESS:
7100 S EMERALD AVE
CHICAGO IL 60621

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

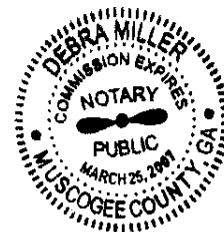
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 01, 2005


DEBRA MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
P. O. BOX 84013
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham
DS121/PAH-020299



5/12/05
PAH
SC

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STREET ADDRESS: 7100 SOUTH EMERALD AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-28-100-020-0000

LEGAL DESCRIPTION:

LOTS 47 AND 48 IN BLOCK 3 IN PARMY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100013802008364848

Gaskin

Property of Cook County Clerk's Office