

UNOFFICIAL COPY



Doc#: 0522414043
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/12/2005 09:20 AM Pg: 1 of 3

MAIL TO:

Cesar Velarde
1624 W 18th St.
Chicago IL 60607

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

560724 TICOR

THIS INDENTURE, made this 24 th day of June, 2005., between U.S. Bank National Association, as Trustee of CSFB ABS Series 2002-HE1, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Esequiel Iracheta, Jr.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **21-30-114-029-1161**

PROPERTY ADDRESS(ES):

7337 S. Shore Dr, Unit # 615, Chicago, IL, 60649

IN WITNESS WHEREOF, said party of the first part has caused by its Secretary, the day and year first above written. President and

BOX 15

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PLACE CORPORATE

U.S. Bank National Association, as
Trustee of CSFB ABS Series 2002-
HE1



[Handwritten Signature]

By
DAVID FRANCIS, DOC. CONTROL OFFI

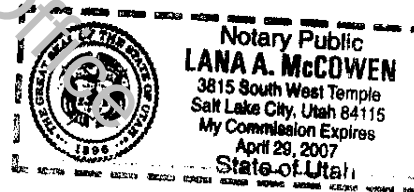
SEAL HERE

STATE OF Utah)
) SS
COUNTY OF Salt Lake)

I, Lana A. McCowen, a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that DAVID FRANCIS, DOC. CONTROL OFFICER, personally
known to me to be the President for U.S. Bank National Association, as
Trustee of CSFB ABS Series 2002-HE1, and personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as the President, he
signed and delivered the said instrument their free and voluntary act, and as the free and
voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of June, 2005.
Lana A. McCowen
NOTARY PUBLIC

My commission expires: _____



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:
7337 S. SHORE DR. APT. 723
CHICAGO, IL 60649

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EXHIBIT "A"

UNIT 615 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1979 AS DOCUMENT 25275623 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7337 SOUTH SHORE DRIVE, UNIT #615, CHICAGO, IL 60649

CITY OF CHICAGO

CITY TAX



AUG. 11.05


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000019075

REAL ESTATE TRANSFER TAX
00712.50
FP 102803

STATE OF ILLINOIS

STATE TAX



AUG. 11.05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000029360

REAL ESTATE TRANSFER TAX
00095.00
FP 102809

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



AUG. 11.05

REVENUE STAMP

0000029282

REAL ESTATE TRANSFER TAX
00047.50
FP 326707