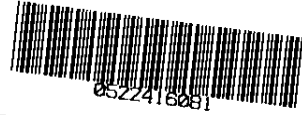


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Doc#: 0522416081 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2005 12:45 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

STRAUSS & MALK LLP
135 REVERE DRIVE
NORTHBROOK, ILLINOIS 60062

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|---|----------------------------|-----------------------------------|---------------------------------|--|--|
| 1a. ORGANIZATION'S NAME 2530 SACRAMENTO, LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 627 CLINTON PLACE | | | CITY EVANSTON | STATE IL | POSTAL CODE 60201 |
| 1d. TAX ID #: | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID #, if any IL0098103-6 |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|-------------------------|----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE |
| 2d. TAX ID #: | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|---|----------------------------|--|-----------------|-------------|-------------|
| 3a. ORGANIZATION'S NAME COLE TAYLOR BANK | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 111 W. WASHINGTON ST., SUITE 400 | | | CITY CHICAGO | STATE IL | POSTAL CODE |

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

FILED IN OFFICE
2nd DEPT. TITLE OF ILLINOIS
312-849-4248
Chicago, IL 60602
Suite 625
12 N. LaSalle Street

| | | | | | | |
|---|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] | | | All Debtors | Debtor 1 | Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

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2530 Sacramento, LLC
UCC financing statement
Exhibit A

- (a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, and all other items of personal property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever, and used in the operation of Debtor's business.
- (b) Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, deposit accounts, letter of credit rights, contract rights, franchises, licenses, permits, documents, instruments, securities and all other investment property, supporting obligations and any other contract rights or rights to the payment of money, insurance claims and proceeds, including health-care insurance receivables, and all general intangibles, including all payment intangibles, software and all other intellectual property) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire by any right, title or interest whatsoever (whether by bill or sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefore.
- (c) All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, and guaranties, and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvements, ownership, operation or maintenance of all of the real estate described below (the "Property").
- (d) All right, title and interest of Debtor in and to any and all rents, leases, reservation agreements and sales contracts now existing or hereinafter entered into, including any security deposits, down payments and earnest money deposits made under such agreements or contracts, whether held by a broker, escrowee, agent or debtor, and in any escrows established for the closing of the transactions contemplated by such agreements or contracts, under which Debtor agrees to sell all or any of the units to be constructed at the Property and all amendments and supplements thereto, which Debtor has, may have, or may subsequently directly or indirectly enter into.
- (e) Any and all judgments, awards, revenues, receivables, income and accounts now owned or hereafter acquired and arising from or out of the Property and the businesses and operations conducted thereon, including, without limitation, condemnation awards and proceeds, payments or settlements under insurance policies covering the Property.

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2530 Sacramento, LLC
UCC financing statement
Exhibit A

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

(g) The legal description of the Property follows:

Parcel 1:

LOTS 13, 14 AND 15 IN BLOCK 1 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2530 N. Sacramento, Chicago, Illinois 60647

Permanent Index Number: 13-25-315-017-0000