

UNOFFICIAL COPY



Document Prepared By: ILMRS 2-5 (2/05)

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Doc#: 0522417056
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 08/12/2005 09:14 AM Pg: 1 of 1

RHSP
\$10.00 Fee

MIN #: 100024200003369796
YRU Tel.#: 888/679-MERS
Project #: 708MERS
Reference #: 708-0187900733



708-0187900733 *
Secondary Reference #: 20050819 (R045)
PIN/Tax ID #: 02-22-301-004-0000
Property Address:
774 W. EVERGREEN CT.
PALATINE, IL 60067

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GUY G. TENUTA AND LUANN G. TENUTA, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount: \$240,100.00 Date of Mortgage: 7/17/2005

Date Recorded: 8/12/2005 Document #: 0322434056

Comments: ORIGINAL LENDER: AMERICAN HOME MORTGAGE, A CORPORATION
Legal Description: LOT 2 IN HILLSIDE PHASE 4, BEING A RESUBDIVISION IN THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PIRNCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/01/2005.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

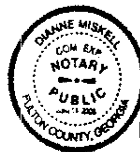
JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 08/01/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

ye
ye
cr