

UNOFFICIAL COPY



1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 0522420117 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/12/2005 02:49 PM Pg: 1 of 2

RELEASE OF MORTGAGE

R 91970

MORTGAGOR NORTHWEST CAPITAL GROUP, LLC			BORROWER NORTHWEST CAPITAL GROUP, LLC			
ADDRESS 25 EAST WASHINGTON STE #925 CHICAGO, IL 60602-1705			ADDRESS 25 EAST WASHINGTON STE #925 CHICAGO, IL 60602-1705			
TELEPHONE NO. 312-683-1700		IDENTIFICATION NO. 36-4423470		TELEPHONE NO. 312-683-1700		IDENTIFICATION NO. 36-4423470
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$111,800.00	07/11/01	07/11/02	2828	803014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of AUGUST, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0010808801 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-25-106-023

Address(es) of Premises: 806 SUMAC STREAMWOOD, IL 60107 doc no. 0010808802, 0010808803

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Witness its hand and seal, this 22nd day of July, 2005

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: President

Attest: [Signature]

Its: Vice President

[Seal]

This instrument was prepared by and after recording return to:

Draga Mrkac
1ST Equity Bank
3956 W. Dempster
Skokie, IL 60076

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, DRAGA MRKAC, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LOUIS KOLOM the President of 1ST Equity Bank corporation, and Connie R. Griffin personally known to me to be the V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of July, 2005

Commission expires: 7/8/2008 [Signature]
Notary Public

SCHEDULE A



LOT 3205 IN WOODLAND HEIGHTS, UNIT 7, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737476, IN COOK COUNTY, ILLINOIS.