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Doc#: 0522433045
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/12/2005 08:27 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Columbus, State of Ohio, as of the 2nd day of August, 2005, by JPMorgan Chase Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

WITNESSETH

WHEREAS, the Bank is the owner of a mortgage dated January 26, 2004 and recorded March 11, 2004, among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0407105008 and made by Laurence S. Wright, Jr. and Courtney D. Wright, ([collectively,] "Grantor"), to secure an indebtedness of \$281,000.00 ("Mortgage"), and

WHEREAS, Grantor is the owner of that certain parcel of real estate commonly known as 2421 Central Park Avnue, Evanston, IL 60201 and more specifically described as follows:

SEE EXHIBIT A

PIN# 10-11-400-007-0000; and

WHEREAS, Wells Fargo Home Mortgage, its successors &/or assigns ("Mortgagee") has refused to make a loan to Laurence S. Wright, Jr., and Courtney D. Wright, ([collectively,] "Borrower") of \$446,500.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- I. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated _____ reflecting and securing the loan made by Mortgagee to Borrower, in the amount of \$446,500.00 plus interest as charged according to the terms of the Mortgage note, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

2RKY
ERHS

BOX 333-CTT

3/3 ST5078033-25075748

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

JPMORGAN CHASE BANK, NA

By Denise Sunderland
Denise Sunderland

STATE OF OHIO)
) SS
COUNTY OF FRANKLIN

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise Sunderland, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Denise Sunderland signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of August, 2005.

Notary Public Tamela S. Williams
Commission expires 1-19-2010

THIS INSTRUMENT PREPARED BY:
JPMorgan Chase Bank, NA
Three First National Plaza
One North Dearborn, 17th Floor
Chicago, Illinois 60670

AFTER RECORDING RETURN TO:
JPMORGAN CHASE BANK, NA LOAN SERVICING
WEALTH MGT
KY1-14380, P.O. BOX 32096
LOUISVILLE, KY 40237-2096
ACCOUNT #00603019009086



TAMELA S. WILLIAMS
Notary Public, State of Ohio
My Commission Expires Jan. 19, 20 / 0

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5078033 SNC
STREET ADDRESS: 2421 CENTRAL PARK AVENUE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 10-14-400-077-0000

LEGAL DESCRIPTION:

LOT 3 IN ARTHUR T. MC INTOSH'S ADDITION TO CENTRALWOOD, IN THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office