



Doc#: 0522433062
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/12/2005 09:49 AM Pg: 1 of 3

828 657 27 / 25068863
3013

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 76735
INVESTOR LOAN NO. 641485164
Date: JULY 22, 2005

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FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 22, 2005** executed by
MARCY J. NICHOLSON, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record, August 12, 2005, as Document Number 0522433062
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-TWO THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 22, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 22nd day of JULY, 2005, before me, a Notary Public
 within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
 person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006

Property of Cook County Clerk's Office

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STREET ADDRESS: 8624 SPRINGFIELD AVE.

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-23-110-048-0000

LEGAL DESCRIPTION:

LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 8 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9025818 IN COOK COUNTY, ILLINOIS

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