

UNOFFICIAL COPY



Doc#: 0522433038  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/12/2005 08:22 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559

This instrument was prepared by:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559  
630-570-4700

Loan Number: 0014697 (Space Above This Line For Recording Data)

00193184 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfer, and sets over unto  
LONG BEACH MORTGAGE COMPANY, its Successors and/or Assigns, whose address is:  
1400 S DOUGLAS ROAD STE 100, ANAHEIM, CALIFORNIA 92806

(herein "Assingee"),  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated June 9, 2005,  
executed by ANGELA F WILLIAMSON, a single woman and KENNETH L MUSIK, a single man as joint tenants  
to 21st Century Mortgage Bankers organized under  
the laws of ILLINOIS and whose principal  
place of business is 350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559 (herein "Assignor")  
upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: 20-12-114-053-1003

Property Address: 5435 S. Hyde Park Blvd Unit 3N, Chicago, ILLINOIS 60615

such Mortgage having been given to secure payment of TWO HUNDRED FORTY-EIGHT THOUSAND and no/100 Dollars (\$248,000.00)

which said Mortgage is recorded in Book, Volume, or Liber No. 05 18142176, at page , (or as No. )  
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

3K4

BOX 333-CTT

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**21st Century Mortgage Bankers**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

**Commonwealth/State of ILLINOIS**  
**District/County/Parish of**

*Cook*

*6/9/05*

The foregoing instrument was acknowledged before me this  
by *undersigned*  
, of **21st Century Mortgage Bankers**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.



*[Signature]*

My Commission Expires: *11-10-08*

*Property of Cook County Clerk's Office*

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**STREET ADDRESS:** 5435 S. HYDE PARK BOULEVARD., UNIT 3-N

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-12-114-053-1103

**LEGAL DESCRIPTION:**

UNIT # 3-'N', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8, (EXCEPT THE EAST 8 FEET THEREOF TAKEN FOR ALLEY), IN JAMES MORGAN EAST END AVENUE SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23952118; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office