

UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710**Doc#:** 0522435066

Eugene "Gene" Moore Fee: \$36.50

Cook County Recorder of Deeds

Date: 08/12/2005 08:18 AM Pg: 1 of 2

RHSP**\$10.00 Fee**

Loan Number: 1615755

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALDO HENAO, MIRYTA HURTADOOriginal Mortgagee(S): FIRST SUBURBAN MORTGAGE CORPORATIONOriginal Instrument No: 0414204189 Date of Note: 04/29/2004 Original Recording Date: 05/21/2004Property Address: 1640 S Blue Island Ave Chicago CHICAGO, IL 60608

Legal Description:

**LOT 17 IN SUB BLOCK 1 OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN. P.I.N.: 17-20-304-032-0000**

Pin #: 17-20-304-032-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/10/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office