## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0522435066

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/12/2005 08:18 AM Pg: 1 of 2



Loan Number: 1615755

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALDO HENAO, MIRFTA HURTADO

Original Mortgagee(S): FIRST SUBURBAN MORTG/GE CORPORATION

Date of Note: 04/29/2004 Original Recording Date: 05/21/2004 Original Instrument No: 0414204189

Property Address: 1640 S Blue Island Ave Chicago CHICAGO, IL 60608

Legal Description:

LOT 17 IN SUB BLOCK 1 OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. P.I.N.: 17-20-304-032-0000

Pin #: 17-20-304-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this clair of 08/10/2005.

CHASE HOME FINANCE LIC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

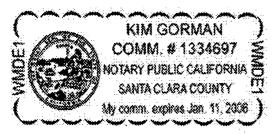
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/10/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office