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TRM
52243

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0522435181 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/12/2005 01:06 PM Pg: 1 of 3

THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that

MICHAEL VALENTI

of the County of COOK and State of
Illinois, DO HEREBY CERTIFY
certain Mortgage Recorded

7TH day of October, 2003

made by JAMES R. LADD, Sr.,

to MICHAEL VALENTI,

and recorded as document No. 0328044032

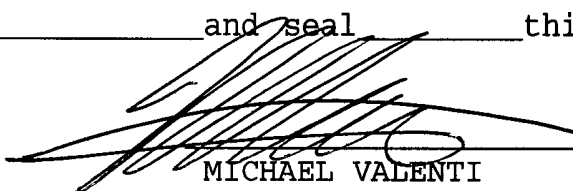
in the office of Recorder of Deeds of Cook

County, in the State of Illinois is released and discharged,
against JAMES R. LADD, Sr.

Permanent Real Estate Index Number(s): 10-18-318-020-0000

Address(es) of premises: 8829 N. Bellefort, Chicago, IL is,
released and discharged against JAMES R. LADD, Sr.

Witness hand and seal this 25 day of
July, 2005.


MICHAEL VALENTI (SEAL)

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

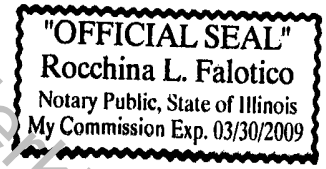
I, Rocchina Falotico the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL VALENTI personally known to me to be the same person _____ whose name _____ is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed and delivered the said instrument, as _____ a _____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of July, 2005.

Rocchina L. Falotico
Notary Public
Commission expires March 30, 2005

This instrument was prepared by:

Lawrence B. Ordower
Ordower & Ordower, P.C.,
One N. LaSalle Street, 1300,
Chicago, Illinois 60602



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LEGAL DESCRIPTION

LOT 4 IN BLOCK 6 IN GROVEDALE SUBDIVISION BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-18-318-020-0000

Property of Cook County Clerk's Office