UNOFFICIAL COPMILITY

Doc#: 0522742085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/15/2005 07:42 AM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0638791752

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PI ESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REUVEN GITTER

Original Mortgagee(S): ABN AMRO MORTGAGE CKOUP, INC.

Original Instrument No: 0329022111 Date of Note: 08/21/2003

Date of Note: 68/21/2003 Original Recording Date: 10/17/2003

Property Address: 1110 N LAKESHORE DR 8N CHICAGO L 60611

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 8N AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCELS) PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND EXCEPT THA". PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN TEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLCOK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SUCTION 3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 2: LOT <u>6 AND ACCRETION THERETO (LYING WESTERLY LINE OF LAKE SHORE DRIVE) IN</u> SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.**

Pin #: 17-03-201-066-1040

County: Cook County, State of Illinois

0522742085 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2005.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

RTGAL

and officia.

Office

O This instrument was acknowledged before me on 08/09/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMAC MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.