H250313UNOFFICIAL COPY

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK

> P.O. BOX 307 201 S. STATE STREET

> HAMPSHIRE, IL 60140

0522742214 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2005 10:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RACHEL CANNON 1300 W. ALTEGELD UNIT 141 CHICAGO, IL 60614

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIF(ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Rachel M. Cannon, 1300 W Altgeld Unit #141, Chicago, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \_\_0420122186\_\_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of illinois, to wit:

Cook County, State of Illinois:

UNIT NUMBERS 141 AND P51 IN THE ALTGELD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KLECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4, AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1300 W Altgeld Unit #141, Chicago, IL 60614. The Real Property tax identification number is 14-29-315-097-1041 and 14-29-315-097-1101

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-315-097-1041 and 14-29-315-097-1101 Address(es) of premises: 1300 W ALTGELD UNIT #141, CHICAGO, IL 60614

Witness Our hand and seal, this \_\_\_\_\_\_day of \_\_\_\_AUGUST 20\_05\_\_

BOX 334 CTI

0522742214 Page: 2 of 2

## UNOFFICIAL COPY

HELE. Loan No: 299084	A.	E OR TRUST DEED BY CORPO (Continued)	Page 2
By:	dh	ally	(8
	KONNI HAACKER	(Name & Title)	ASST. VP
This instrument w IL 60140. NC	as prepared by FIRST AM	MERICAN BANK, P.O. BOX 307, 201 S	3. STATE STREET, HAMPSHIRE,
STATE OF ILLIN	OIS	) )ss	
COUNTY OF	KANE	<u> </u>	
	$\Diamond$		
KONNI HAACK	ER	, 20 <u>05</u> , before me, the undersigned and known to me to be the	ASST.VP
instrument to be t board of directors authorized to exec	he free and voluntary act as or otherwise, for the use	ecuted the within and foregoing instrant deed of the said Lender, duly authes and purposes therein mentioned, and that the seal affixed is the corporate	norized by the Lender through its and on oath stated that they are seal of said Lender.
By Jole		Residing at	
	ASER PRO Lending, Ver. 5.22 to 006 Copt. Harland Finencial	Solutions (III. 997, 2004 Alt Rights Reserved IL INLPLICENTPLIJRELEASE.CFC TR-	32073 PR-1
	"OFFICIAL Deborah L. Notary Public, State My Commission Exp	Clark e of Illinois	
		Co	T'S OFFICE
			Office Co.