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RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307

201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 0522742356 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/15/2005 01:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RANDALL DEUTSCHER II ELIZABETH DEUTSCHER 198 JEFFERSON LN STREAMWOOD IL 60107-1372

SEND TAX NOTICES TO

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIF ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM/SF, RELEASE, CONVEY, and QUIT CLAIM unto Randall Deutscher II and Elizabeth Deutscher, 198 Jeffers in Avenue, Streamwood, IL 60107, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page ____ 0414201233 , to the premise therein described as follows, situated the County of Cook, document no. _ State of Illinois, to wit:

Cook County, State of Illinois:

LOT 305 IN OAK KNOLL FARMS UNIT #6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS**

The Real Property or its address is commonly known as 198 Jefferson Avenue, Streamwood, IL 60107. The Real Property tax identification number is 06-22-417-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-22-417-010

Address(es) of premises: 198 JEFFERSON AVENUE, STREAMWOOD, IL 60107

(44)			
Witness Our hand and seal, this _	day of _	AUGUST	20_05
Williess Our Hard good ook, and			
By: // Kiry	Lithre		
	(N	ame & Title) ASST	VP
MARY AND PINE	NE .	HDO1	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

TG

BOX 334 CTI

0522742356 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 16908095270	(Continued)	Page 2
STATE OF ILLINOIS)	
COUNTY OFDEKALB)ss 	
MARY ANN PINNE	, 20 <u>05</u> , before me, the undersigned N and known to me to be the	ASST VP
instrument to be the free and voluntary board of directors or otherwise, for the	t executed the within and foregoing instrum act and deed of the said Lender, duly authorice uses and purposes therein mentioned, and entrand that the seal affixed is the corporate seal. Residing at	zed by the Lender through its on oath stated that they are al of said Lender.
LASER PRO Lending, Ver, Conf. Herita	nd Financial Solutions, Inc. 1997, 2004. All Rights Reserved. IL INLPLICENLPLURELEASE.CFC TR-30842	PR-1
2	"OFFICIAL SI Nancy A. Canni Notary Public, State of My Commission Exp. I	EAL" ngham of Illinois 2/04/2007
	C/OUNTY C/ON	
	"OFFICIALS" Nancy A. Cumni Notary Public, State of My Commission Exp. 1	SOM CO