

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (BOA173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0522747067 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/15/2005 02:18 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 6280003200 LPS #: 3017477 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 3/31/2003 made and executed by  
MICHELLE RAKONCAY to secure payment of the principal sum of \$77000.00 Dollars  
and interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL  
Recorded: 4/22/2003 as Instrument #: 0311229407 in Book: N/A on Page: N/A  
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 1132 1140311039

Property Address: 1227 W. LUNT AVE. #3A, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 27, 2005.

Bank of America, N.A. as Mortgagee

BY K. Grier  
Kevin Grier, Vice President

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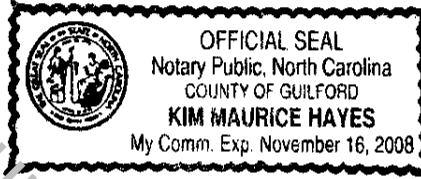
STATE OF NC  
COUNTY OF GUILFORD

ON July 27, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
KIM MAURICE HAYES

Notary Public  
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173



8/18/2005  
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## EXHIBIT A

Loan#: 6280003200 LPS#: 3017477 Bin #:



**UNIT NO. 1227-3A IN LUNT COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office