

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0522747075 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 02:21 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: C013164843 LPS #: 2934401 Bin #: 060905-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/14/2004 made and executed by JOHNNIE A. LEE, DIVORCED to secure payment of the principal sum of \$65250.00 Dollars and interest to CENTRAL STATES MORTGAGE/ILLINOIS, L.L.C., A ILLINOIS LIMITED LIABILITY COMPANY in the County of COOK and State of IL Recorded: 4/21/2004 as Instrument #: 0411218027 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-36-417-036-1002

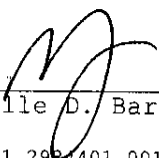
Property Address: 2728 W. 87TH ST. #1B, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 28, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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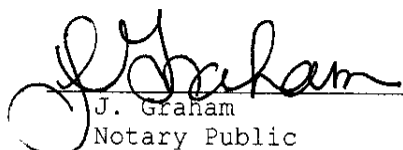
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STATE OF CA
COUNTY OF ORANGE

ON July 28, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



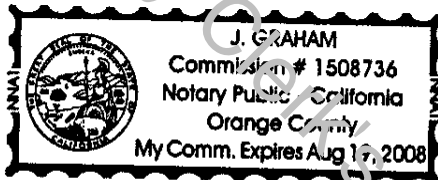
J. Graham
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 282 0701

6/5/2005



6/25/2005

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Office

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EXHIBIT A

Loan#: 0013164843 LPS#: 2934401 Bin #: 060905-3



UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GALLAGHER AND JENRY'S HERITAGE HILL
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NUMBER 22816446 IN THE SOUTHEAST 1/4 AND PART OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office