UNOFFICIAL COPY

This instrument must be recorded in: COOK County, Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



Doc#: 0522747175 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2005 02:58 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 0010917029 LPS #. 3007637 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS MEREBY CERTIFY, that a certain MORTGAGE dated 4/18/2003 made and executed by EVA MAE SYKES to secure payment of the principal sum of \$85500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/25/2003 as Instrument #: 03i15i1202 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A; is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOTS 185 AND 185 IN WEDDELL AND COX ADDITION TO ENGLEWOOD SAID ADDITION BEING A SUBDIVISIC. OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax ID No. (if applicable): 20-20-315-021-0000 Property Address: 6802 S. RACINE AVE., CHICAGO, IL 60636.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 21, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Barney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF LRANGE

ON July 21, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State c. CA, personally appeared Michelle D. Barney, Vice President-Reconveyinge and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to +16 within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sell

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 696 0701

7/28/2005

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GRAHAM Commission # 1508736 Notary Public - California Orange County My Comm. Expirer, U3 19, 2008 8/17/2005