## **UNOFFICIAL COPY**

This instrument rust be recorded in: COOK County, Recording Request(d))y: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Doc#: 0522747110 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2005 02:41 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012979852 LPS #. 3011035 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS MEREBY CERTIFY, that a certain MORTGAGE dated 3/19/2004 made and executed by GRADY L. DAVIS, A SINGLE PERSON to secure payment of the principal sum of \$160800.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/31/2004 as Instrument #: 0409108136 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A PK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any payty the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-21-200-001, 25-21-200-002, 35-21-200-003 Property Address: 349 W. 111TH ST., CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has cauced these presents to be signed by its duly authorized officer(s), on July 26,

Option One Mortgage Corporation, a California Corporation as Mortgagee

Barney, Vice President-Reconveyance and Release

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF GRANCE

ON July 26, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

274 0701 (MIN #:)

7/30/2005

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J. CRAHAM Commission # 1508736 Notary Public - Cuilfornia Orange County My Comm. Expires Aug 19, 2008

8/19/2005

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## **EXHIBIT A**

Loan#: 0012979852 LPS#: 3011035 Bin #:



LOTS 239, 240, 241 IN ROSELAND ADDITION TO CHCIAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, AS PER PLAT RECORDED IN THE RECORDER'S AI.

F CO.

INT NUM.

OPCOOP

COUNTY CIENTS

OFFICE OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 49 OF PLATS, IN PAGE 17, AS DOCUMENT NUMBER 1459107, IN COOK COUNTY, ILLINOIS.