UNOFFICIAL COPY

This instrucen: must be recorded in: COOK County, IL
Recording Requested By:
Bank of America (BCA'33)
When Recorded Mail fo:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0522747132 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/15/2005 02:48 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6538370112 LPS |: 3017556 Bin #:

KNOW ALL MEN BY THESE PRICENTS,
THAT Bank of America, N.A. here nafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTCAGE dated 3/11/2004 made and executed by
MATTHEW F. BERGMANN AND ELIZABETH 3. 3ERGMANN, HUSBAND AND WIFE, NOT AS JOINT
TENATS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to secure
payment of the principal sum of \$784000.00 Dollars and interest to BANK OF
AMERICA, N.A. in the County of COOK and State of IL Recorded: 3/22/2004 as
Instrument #: 0408233011 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 05-35-409-027-0000

Property Address: 725 CENTRAL ST., EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 27, 2005</u>.

Bank of America, N.A. as Mortgagee

BY Kevin Grier, Vice President

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STATE OF 5UllFORD

KIM MAURICE HAYES

ON July 27, 200, before me _, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 S. Clark's Office

(MIN #:)

8/18/2005

OFFICIAL SEAL Notary Public, North Carolina **CCUNTY OF GUILFORD** KIM MAURICE HAYES My Comm. Exp. November 16, 2008

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EXHIBIT A

Loan#: 6538370112 LPS#: 3017556 Bin #:

THE EAST 27 FEET OF LOT 9 AND THE WEST 27 FEET OF LOT 10 IN HASKAMP'S SUBDIVISION OF PART OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE ARCHANGE QUIMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF HRL JARY 26,
JAY, ILLING

OF COUNTY CLERK'S OFFICE

OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEP RUARY 20, 1906 AS DOCUMENT 3822315 IN BOOK 91 OF PLATS, PAGE 12, IN COOK COUNTY, ILLINOIS.