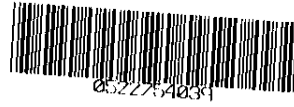


# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAN RISSETTER



Doc#: 0522754039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2005 11:55 AM Pg: 1 of 2

And When Recorded Mail To:

**STEVEN GOSNELL**  
14522 CLIFTON PARK  
MIDLOTHIAN, IL 60445

Customer#: 580 Service# 288841RL1



Loan#: 143816

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEVEN GOSNELL AND SHERI L GOSNELL (HUSBAND AND WIFE)**

Original Mortgagee: **AMERUS BANK**

Mortgage Dated: **JULY 10, 1998** Recorded on: **AUGUST 10, 1998** as Instrument No. **98702046** in Book No. --- at Page No. ---

Property Address: **14522 CLIFTON PARK, MIDLOTHIAN, IL 60445**

County of **COOK**, State of **ILLINOIS**

PIN# **28-11-215-010**

Legal Description: **LOT 3 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, BEING A SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 01, 2005**

**SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER LLC, ITS MANAGER.**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

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ms  
JHK

# UNOFFICIAL COPY

Loan#: 143816 Srv#: 2888841RL1

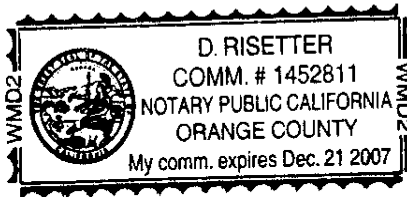
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 01, 2005**, before me, **D. Risetter**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*D. Risetter*  
(Notary Name): **D. Risetter**



Property of Cook County Clerk's Office