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202 | 13210 lams

Printed Name of Witness



Printed Name of Witness

Doc#: 0522705358 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/15/2005 03:19 PM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

National City Bank	
herein known as "Subordineting Bank" and	
its successors and/or assigns, herein known as "L	Λ- 1
Subordinating Bank is the holder of a Mortgage f	rom
David	O'Dowd ,
herein known as "Borrower(s)", which is dated 2	<u> 24 04</u> , and recorded <u>0405542155</u> , as
Daily No, in the	County Recorder's Office.
Borrower has secured a loan from Lender and subordinate Subordinating Bank's Mortgage to me	
	luable consideration, the receipt of which is hereby
	gage to the mortgage lien of Lender, which lien is in the
maximum amount of	gage to the mortgage her of bender, which her is in the
	and Dollars and No Cents (\$383,000.00)
dated <u>Q 3105</u> , and is recorded in Mortg	
Volume, and is recorded in worth	
	rdinating Bank has executed this instrument the
13th day of July, 2005 .	National Çity Bank
	By: MWWW
\bigcap	Name: Martin W. Lincoln
Diano Finnemore	Title! Assistant Vice President
WITNESS Diana Finances	WITNESS Circle Parkers
Diana Finnemore	Cindy Peskura

3A.H.

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STATE OF CHIO

County of Cuy 2103a

Before me, the undersigned, a Notary Public, in and for said County and State, this 13th day of July, 2005 , personally appeared Martin W. Lincoln, Assistant Vice President of National City Bank and acknow redged the execution of the foregoing Mortgage Subordination

Agreement.

My Commission Expires: June 6, 2010

County of Residence: Cuya

Cuyahoga

Notary Public: Cynthia C. Caster

This instrument prepared by <u>Cindy Peskura</u>, National City Bank.

4489298160856532

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441

CYNTHIA C. CASTER
MOTARY PUBLIC, STATE OF OHIO
MY LOMMISSION EXPIRES 6/6/10

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 113210-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 7 IN MCDANIEL'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-34-307-027-0000

Clark's Office CKA: 1200 ISABELLA STREET, WILMETTE, IL, 60091