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Doc#: 0522706167 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/15/2005 03:31 PM Pg: 1 of 2

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Loan No. 6340065287

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **BARBARA A KRUSER** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0312250020 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 6807 N MILWAUKEE AVE #411, NILES, IL 60714

PIN: 10-31-213-062-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of AUGUST A.D., 2005.

(Seal)

MidAmerica Bank, fsb*

BY: Ann Ryan Vice President

ATTEST: Margaret Stanish Assistant Vice President

* Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

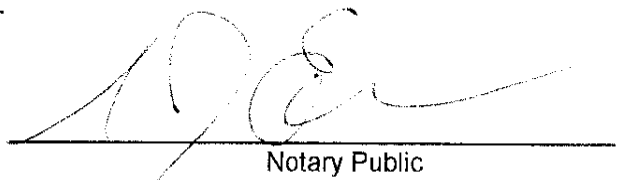
)
SS.

COUNTY OF DUPAGE

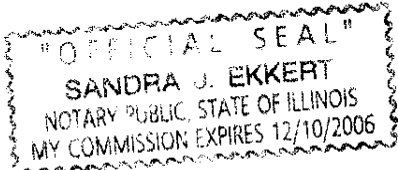
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

PARCEL 1: Unit 411 in the Eagle Point of Niles Condominiums II as delineated on a survey of the following described real estate: Part of Lot 2 in Przybylo's Eagle Point Resubdivision, being a Subdivision of part of the East fractional half of Section 31, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of said Lot 2; thence South 55 degrees 13 minutes 17 seconds West, 432.44 feet along the Northwestern line of said Lot 2, thence South 37 degrees 0 minutes 22 seconds East, 170.45 feet; thence South 52 degrees 59 minutes 38 seconds West, 22.00 feet; thence South 37 degrees 0 minutes 22 seconds East, 36.42 feet; thence North 52 degrees 59 minutes 38 seconds East 30.81 feet to the point of beginning; thence North 55 degrees 13 minutes 29 seconds East, 109.67 feet; thence South 34 degrees 46 minutes 31 seconds East, 200.81 feet; thence South 10 degrees 13 minutes 29 seconds West, 5.60 feet; thence South 55 degrees 13 minutes 29 seconds West, 104.55 feet; thence North 37 degrees 00 minutes 22 seconds, west, 29.78 feet; thence North 34 degrees 46 minutes 31 seconds West, 175.01 feet to the point of beginning, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration recorded February 3, 2003 as document 30163596 together with its undivided percentage interest in the common elements, in cook County Illinois. PARCEL 2: The exclusive right to use of indoor parking space P36 and indoor storage S36 as limited common elements as delineated on the survey attached to the declaration aforesaid recorded February 3, 2003 as document 30163596. PARCEL 3: Easement for ingress and egress as described in declaration of easements, covenants and restrictions relating to Eagle Point Condominiums Master Association recorded July 27, 2002 as document 0020716440 as amended from time to time.