## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0522706108 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/15/2005 11:26 AM Pg: 1 of 1

Loan#: 0049723166

P. 5#: 382865



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is her by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN LEDESMA AND JULIET LEDESMA Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: JUNE 20, 2003

Recorded on: JULY 17, 2003 as Instrument No. 03198 35210 in Book No. --- at Page No. ---

Property Address: 1823 W WELLINGTON, CHICAGO, iL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-30-218-013-0000

Legal Description: LOT 13 IN WILLIAM DEERING'S DIVERSY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -16/4'S OFF

FOREGOING INSTRUMENT ON JULY 19, 2005

AMERIQUEST MORTGAGE/COMPANY

By: RUBEN L. VELIZ, JR., ASSISTAN TCE PRESIDENT

State of County of CALIFORNIA **ORANGE** 

} ss.

On JULY 19, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Motary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009