

# UNOFFICIAL COPY



Doc#: 0522712068 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/15/2005 12:25 PM Pg: 1 of 2

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Loan No. 760676778

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JERZY LAZARSKI AND MARIOLA LAZARSKA HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0413415117 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT SEVENTY SEVEN (EXCEPT THE SOUTH 7 FEET THEREOF) (77) IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH HALF OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18 IN THE CIRCUIT CORUT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF EAST LINE OW ROAD OF NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Street Address: 7656 N OLCOTT AVE, NILES IL 60714

PIN: 09-25-206-036-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of JULY A.D., 2005.

MidAmerica Bank, fsb

(Seal)

BY: \_\_\_\_\_

Ann Ryan Vice President

ATTEST: \_\_\_\_\_

Rosanne Klingelhofer Asst. Vice President

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STATE OF ILLINOIS

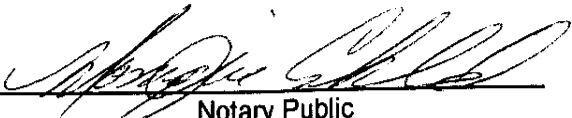
)  
SS.

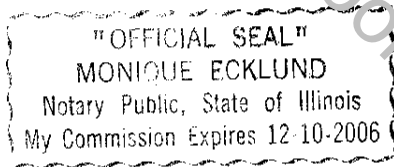
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. JF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721