

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARY MARTIN
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0522712039 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/15/2005 11:36 AM Pg: 1 of 3

1000987543
MARGIE THOMAS
PO Date: 07/06/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARGIE THOMAS A SINGLE WOMAN NEVER MARRIED
to PROVIDENT MORTGAGE CORP. T?A COURT SQUARE FUNDING GROUP, INC TM dated August 22, 2000

calling for the original principal sum of dollars (\$122,000.00), and recorded in Mortgage Record , page and/or
instrument # 00704144, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly
described as follows, to wit:

1348 S KARLOV, IL - 60623

Tax Parcel No. 1622213019000

LEGAL ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of July, 2005.

INDYMAC BANK FSB

By



DARRYL K. WILLIAMS
VICE PRESIDENT

Its

57
P3
M7
J11
9 9
IL_REL

UNOFFICIAL COPY

1000987543

MARGIE THOMAS

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July, 2005 ,
personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of
INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY FRANCES MARTIN

MARY FRANCES MARTIN, Notary Public
State of Michigan, County of VanBuren
My Commission Expires 12/12/2010
Acting in County of Kalamazoo

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1000987543
THOMAS

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 6 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-22-213-019

Property of Cook County Clerk's Office

